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# ***Public Utilities Commission of the State of California***

*Wesley M. Franklin, Executive Director*

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

[Online Calendar Archive: http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

## **Daily Calendar Tuesday, October 31, 2000**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/  
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

### REGULAR COMMISSION BUSINESS MEETINGS

November 2, 2000	10 am	San Francisco
November 21, 2000	10 am	San Francisco
December 7, 2000	10 am	San Francisco

### COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

November 16, 2000	1:30 pm	San Francisco
December 4, 2000	1:30 pm	San Francisco
December 18, 2000	1:30 pm	San Francisco

### NOTICE TO PEOPLE WITH DISABILITIES

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics (also posted in the Daily Calendar on the CPUC website).

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

- e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
Voice: 415-703-2074  
FAX: 415-703-1758 (Attn: Public Advisor)
- TTY: 1-866-836-7825 (toll-free)
- 1-415-703-5282

### NOTICES

#### **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West

4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year.

The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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### COMMISSIONER OFFICE HOURS

*For further information or to make an appointment, please contact Norm Carter at (213) 576-7055.*

<u><i>Date/Time</i></u>	<u><i>Commissioner</i></u>	<u><i>Location</i></u>
November 29, 2000 3 pm – 5 pm	Henry M. Duque	Los Angeles CPUC Office 320 West Fourth Street, Suite 500 Los Angeles
November 30, 2000 10 am – 12 noon	Carl W. Wood	Los Angeles CPUC Office 320 West Fourth Street, Suite 500 Los Angeles
November 30, 2000 3 pm – 5 pm	Carl W. Wood	San Bernardino County, Office of Special Districts 157 West Fifth Street, Second Floor, Conference Room “C” San Bernardino
December 1, 2000 2 pm – 4 pm	Carl W. Wood	San Diego State Building 1350 Front Street, Room 4006 San Diego

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### PUBLIC MEETING & WORKSHOPS

#### **Public Meeting Notice- Deaf and Disabled Telecommunications Program**

<i>Deaf and Disabled Telecommunications Program Administrative Committee – Deaf Community Seat Interviews November 6, 2000 1 pm – 5 pm</i>	<i>DDTP Offices 505 14<sup>th</sup> Street, Suite 400, Conference Room Oakland</i>
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The Deaf and Disabled Telecommunications Program Administrative Committee’s Deaf Seat Interview Subcommittee will hold a meeting to address the following: I.) DDTPAC Deaf Community Seat Interviews, II.) Public Input. For additional information, please call

Laine Proctor, DDTP Committee Coordinator, (510) 302-1100, ext. 109 VOICE / (510) 302-1117 TTY. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**Environmental Reminder:** People with environmental illness or multiple chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Input:** Public input may be limited to three (3) minutes per speaker and may be given during the relevant agenda item. Written documentation is highly recommended, and may be sent to [laine@ddtp.org](mailto:laine@ddtp.org). Input about specific agenda items should be communicated ahead of time to the appropriate community representative or to the Committee Coordinator so that the input may be considered in a timely manner. If you wish to give verbal input on a specific agenda item, please inform Laine Proctor in advance.

**Public Meeting Notice- Deaf and Disabled Telecommunications Program**

*Deaf and Disabled  
Telecommunications Program  
Administrative Committee  
(DDTPAC)  
November 7, 2000  
1 pm – 4 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Deaf and Disabled Telecommunications Program Administrative Committee (DDTPAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: I.) Minutes of the October 3, 2000 DDTPAC Meeting, II.) Approval of Agenda, III.) Public Input (1:00 PM), IV.) Report from the Chair, V.) Executive Director's Report, VI.) Consumer Affairs Specialist's Report, VII.) Outreach Specialist Supervisor's Report, VIII.) Report from CRSAC, IX.) Financial Business, X.) Review of 2000 Program Budget vs. Expenses, XI.) Review and Reimbursement of Monthly Expenses, XII.) CRSAC Recommendation Regarding Liquidated Damages Assessed to MCI WorldCom and/or Sprint, XIII.) Review of DDTP Central Call Center and Central Distribution Center Expenses, XIV.) Balance in the D.E.A.F. Trust - Bank Statement Reconciliation, XV.) Presentation from MCI WorldCom Regarding Revised Cost Reimbursement Rate Proposal for CRS, XVI.) Presentations from MCI WorldCom and Sprint Regarding Implementation Plans for Routing Emergency CRS Calls, XVII.) Presentation from MCI WorldCom on Plans for Implementing 711 in California, XVIII.) Recommendation from the DDTPAC's Interviewing Subcommittee, XIX.) Recommendations from CRSAC's October Meeting, XX.) Recommendations from CRSAC Regarding Committee Member Nominees, XXI.) Review of Information from Pacific Bell Regarding Its Recent True-up of Tariffed Services Charges, XXII.) Review of Nomination from Pacific Bell Regarding a Representative to DDTPAC.

**DDTPAC Meeting Information:** For more information, please contact Shelley Bergum, DDTP Executive Director at (510) 302-1100 voice or (510) 302-1101 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical

sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice- Deaf and Disabled Telecommunications Program**

*Video Relay Service Subcommittee*  
*November 9, 2000*  
*1 pm – 4 pm*

*DDTP Offices*  
*505 14<sup>th</sup> Street, Suite 400, Conference Room*  
*Oakland*

The Video Relay Service Subcommittee of the California Relay Service Advisory Committee will hold a meeting to address the following: I.) Public Input II.) DDTP/MCI WorldCom VRS Trial III.) Report from DDTP VRS Trial Manager IV.) Discussion and Recommendations V.) Discussion of Potential VRS Trial in 2001 VI.) Miscellaneous VRS-Related Issues VII.) Next Meeting.

**DDTP Meeting Information:** For more information, please contact Laine Proctor, DDTP Committee Coordinator at (510) 302-1100 ext. 109 voice or (510) 302-1117 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice**

*November 9, 2000*  
*9:30 am*

*California Public Utilities Commission*  
*505 Van Ness Avenue*  
*Ground Floor Training Room*  
*San Francisco*

The Administrative Committee of the Electric Education Trust (EET) meets to discuss the CBO outreach grant program and the non-CBO grant program. The contact person is Judy Cooper at (415) 703-2188.

**Public Meeting Notice**

*November 14, 2000*  
*9:30 am*

*California Public Utilities Commission*  
*505 Van Ness Avenue*  
*Room 3204*  
*San Francisco*

The Administrative Committee of the California High Cost Fund (CHCF) –A, CHCF-B and the California Teleconnect Fund (CTF) will be holding its regularly scheduled meeting. The agenda for the meeting includes: Introductions; Public Comments; Review and Approval of 8/15/00 & 10/13/00 Public Meeting Minutes; CHCF-A (Review/Approval of Expenses and Claims, Review/Approval of Payment Letter(s), Status Report on Financial Condition); CHCF-B (Review/Approval of Expenses and Claims, Review/Approval of Payment Letter(s), Status Report on Financial Condition, Status Report of the Remittance Audit Contract, Discussion on Carrier Claims Audit); CTF (Review/Approval of Expenses and Claims, Review/Approval of Payment Letter(s), Status Report on Financial Condition, Status Report of the Remittance Audit Contract, Discussion

on Carrier Claims Audit); Schedule for the Next Public Meeting.

The meeting is open to the public. For more information contact Nora Gatchalian at (415) 703-2124.

**Workshop Notice / Public Meeting**

November 14, 2000  
9:30 am – 3:30 pm

and

November 15, 2000  
9:30 am – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 2204  
(Corner of Van Ness and McAllister)  
**San Francisco**

The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Interim Marketing Program Items, Review/Approve Deen+Black Final Campaign Report, Review/Approve Outreach Activities Subcommittee Report, Program Assessment IFB Update, Market Research Contract Discussion, Review/Approve Administrative Report and Actions Items, Review/Approve ULTSMB Expenses, Review ULTSMB Correspondences, Discuss Board Vacancies/Recruitment , ULTS Staffing, Annual Report for 2000 Update, CPUC Staff Report and Action Items, G.O. 153 Implementation, SB 669 Transition Plan Update, Review/Approve Petition to Modify D.97-12-105, Announcements, Set Future Agenda Items, Set 2001 Meeting Dates, and Hear Public Comments. **The Board will meet in Closed Session to:** Review and Approve Call Center RFP.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the ULTS Trust office at (510) 452-2757 or e-mail [ultstrust@msn.com\(sarah\)](mailto:ultstrust@msn.com(sarah)).

**Workshop Notice / Public Meeting**

November 16, 2000  
1:30 - 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 3204  
(Corner of Van Ness and McAllister)  
**San Francisco**

The Universal Lifeline Telephone Service (ULTS) Administrative Committee will meet to address the following: Review/Approve Meeting Minutes, Review/Approve Telephone Claims, Public Comments, Review/Acceptance of Amervest Report, Review/Approve Investment Policy Guideline Changes, Review/Approve ULTS/ULTSMB Expenses and Authorize Administrative Transfer, Review and Approve Administrative Report, ULTSMB Update, Carrier Audit Update, Staffing Issues, PUC Report and Action Items, SB 669 Transition Plan Update, FY2001 – 2002 Budget, G.O. 153 Implementation Update, Set Agenda for Future Meetings, Set Jan – Jun 2001 meeting dates, and Hear Public Comments.

This meeting is open to the public. The Board reserves the right to limit the time allocated

for public comments and each speaker. If you would like to receive an agenda or meeting packet, please notify the ULTS Trust office at (510) 452-2757 or e-mail [ultstrust@msn.com](mailto:ultstrust@msn.com).

**Grade Separation Priority List Formula Workshop**

December 6, 2000  
10 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
San Francisco

Public Utilities Commission (Commission) Decision (D.) 00-08-020, dated August 3, 2000, ordered staff to convene a workshop to discuss the proposals presented in Order Instituting Investigation (OIL) 99-07-001 to revise the formulas by which the Commission ranks projects for the Grade Separation Priority List. Staff has established a procedure to afford parties an opportunity to raise issues regarding the revisions of the formulas. All written comments to be considered for the workshop are to be submitted electronically to Rosa Muñoz at [rxm@cpuc.ca.gov](mailto:rxm@cpuc.ca.gov), by **Friday, November 3, 2000**. A hard copy should also be submitted to staff member, Rosa Muñoz at the following Los Angeles address: California Public Utilities Commission, Attn: Rosa Muñoz, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013. These comments, proposals or recommendations will be posted on the following website:  
<http://www.cpubc.ca.gov/crossings/formula/formula.htm>.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

**NONE**

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**NEW FILINGS**

10/24/00	A00-10-049	Citizens Utilities Company of California, for approval of its water system master plan update for its Montara District
10/25/00	A00-10-047	Williams Communications, Inc. dba Vyvx, Inc. (U-6146-C), for authorization pursuant to Section 854 of the California Public Utilities Code to convert to a limited liability company
10/25/00	A00-10-048	Williams Local Network, Inc., for authorization pursuant to Section 854 of the California Public Utilities Code to convert to a limited liability



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company

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING  
OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**

Filings with Rail Safety and Carriers Division

10/27/00	TCP 13811-B	Elvis Morales; DBA Elvis Charter & Tours: Address: 217 E. Taylor Street, #1, San Jose, California 95112; Telephone: (408) 690-5432; Terminal Address: 114 E. Gish Road, San Jose, California 95112; New application filed for Class B Authority
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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

11/7/00	R.00-02-005	Pulsifer - Order Instituting Rulemaking Into Reciprocal Compensation for Telephone Traffic
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Transmitted to Internet Service Providers.

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**ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS**

- |             |   |
|-------------|---|
| C.00-04-029 | Prestidge - George M. Sawaya vs. MCI Telecommunications Corp. (U-5011-C) aka MCI WorldCom and MCI WorldCom, Inc.,<br><b>Telephonic Prehearing Conference held and concluded</b>   |
| A.00-04-031 | Vieth - In the matter of the application of Southern California Gas Company for authority pursuant to Public Utilities Code Section 851 to sell its storage field in Montebello, California (U 904 G),<br><b>Prehearing Conference held and no report given</b> |

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**REMOVALS FROM CALENDAR**

- |             |   |
|-------------|---|
| A.00-04-002 | Barnett - Application of Pacific Gas and Electric Company for authority to revise its gas rates and tariffs to be effective January 1, 2001,<br><b>Evidentiary Hearing set for November 2 removed from the calendar</b> |
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**NEW SETTINGS**

**NONE**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

10/10/00	9:30 a.m.	NONE SCHEDULED
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10/17/00	9:30 a.m.	NONE SCHEDULED
10/24/00	9:30 a.m.	NONE SCHEDULED

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### FINAL ORAL ARGUMENTS

NONE

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### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = *Prehearing Conference*  
**(EH)** = *Evidentiary Hearing*  
**(PPH)** = *Public Participation Hearing*  
**(IAM)** = *Initial Arbitration Meeting*  
**(M)** = *Mediation*

**(FOA)** = *Final Oral Argument*  
**(WS)** = *Workshop*  
**(FPH)** = *Full Panel Hearing*  
**(AH)** = *Arbitration Hearing*  
**(CA)** = *Closing Argument*

10/31/00	10:30 a.m.	<b>(OA)</b> – In the matter of the application of Southern California Gas Company for authority to implement a rate for peaking service as ordered by D.99-04-060, <b>Commission Courtroom, San Francisco</b>
ALJ Bushey	A.00-06-032	
Comr Bilas		

11/1/00	10:00 a.m.	<b>(EH)</b> - In the matter of the application of the California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,938,500 in the year 2001; \$782,100 in the year 2002; and \$642,800 in the year 2003, <b>Commission Courtroom, San Francisco</b>
ALJ O'Donnell	A.00-04-023	
Comr Duque		

11/3/00	10:00 a.m.	<b>(PHC)</b> - Application of Pacific Gas and Electric Company for certain findings regarding the settlement agreement and general release made May 1, 2000, by and between South San Joaquin Irrigation District and Pacific Gas and Electric Company (U 39 E), <b>Commission Courtroom, San Francisco</b>
ALJ Econome	A.00-07-031	
Comr Lynch		

11/6/00 ALJ Econome Comr Wood	9:30 a.m. C.00-08-053	<b>(PHC)</b> - The Office of Ratepayer Advocates vs. Pacific Bell Telephone Company, <b>Commission Courtroom, San Francisco</b>
11/6/00 ALJ Barnett Comr Wood	2:00 p.m. A.00-10-008	<b>(PHC)</b> – Application of San Diego Gas & Electric Company (U 902-E) in the third annual transition cost proceeding addressing (1) the Transition Cost Balancing Account (TCBA), and (2) the reasonableness of San Diego Gas & Electric Company’s energy procurement practices, <b>Commission Courtroom, San Francisco</b>
11/7/00 ALJ Pulsifer Comr Neeper	1:00 p.m. R.00-02-005	<b>(OA)</b> - Order instituting rulemaking on the Commission’s own motion into reciprocal compensation for telephone traffic transmitted in Internet Services Providers Modems, <b>Commission Auditorium, San Francisco</b>
11/7/00 ALJ Prestidge Comr Bilas	2:00 p.m. I.00-09-003	<b>(PHC)</b> - In the matter of the order instituting investigation on the Commission’s own motion into the operations and practices of Igor Unikov and Isay Radomyselsky, a partnership doing business as Ace of Bace Moving Co., <b>Commission Courtroom, San Francisco</b>
11/13/00 ALJ McVicar Comr Wood	10:00 a.m. A.00-05-015	<b>(EH)</b> - Application of Citizens Utilities Company of California (U-87-W), a California corporation, and California-American Water Company, a California corporation, for each of the following orders: <ol style="list-style-type: none"> <li>1. Authorizing Citizens Utilities Company of California to sell and to transfer all of its water utility assets and indebtedness to California-American Water Company;</li> <li>2. Authorizing California-American Water Company to acquire all of the water utility assets and indebtedness of Citizens Utilities Company of California and thereafter to engage in and carry on the water utility business and service to the customers of Citizens Utilities Company of California;</li> <li>3. Authorizing Citizens Utilities Company of</li> </ol>

California to withdraw from the water utility business; and

4. For related relief,

**Commission Courtroom, San Francisco  
(also November 14 - 17)**

11/13/00            2:00 p.m.  
ALJ Barnett        A.00-09-002  
Comr Wood

**(PHC)** – Application of Pacific Gas and Electric Company to establish (1) distribution performance standards; 92) a permanent revenue-sharing mechanism for new non-tariffed products and services; and (3) ratemaking for proceeds from sales or transfers of certain non-generation-related utility property,  
**Commission Courtroom, San Francisco**

11/14/00            10:00 a.m.  
ALJ O'Donnell    I.99-06-036  
Comr Lynch

**(PHC)** – Investigation into Commonwealth Energy Corporation's operations and practices in connection with providing service as an electricity service provider under Registration No. 1092,  
**Commission Courtroom, San Francisco**

11/20/00            10:00 a.m.  
ALJ McVicar       A.00-05-016  
Comr Wood

**(EH)** - Application of SJW Corp., a California corporation, San Jose Water Company (U-168-W), a California corporation, SJW Acquisition Corp., a Delaware corporation, and California-American Water Company (U-210-W), a California corporation, for each of the following orders:

1. Authorizing SJW Acquisition Corp., to merge with and into SJW Corp., with SJW Corp. as the surviving corporation;
2. Authorizing SJW Corp. thereafter to merge San Jose Water Company with and into California-American Water Company, with California-American Water Company as the surviving corporation thereafter to carry on the water utility business and service to the customers of San Jose Water Company;
3. Authorizing San Jose Water Company to withdraw from the water utility business; and
4. For related relief,

**Commission Courtroom, San Francisco  
(also November 21 - November 22; November 27 -  
December 1)**

11/28/00            9:30 a.m.  
ALJ Thomas        A.00-09-031  
Comr Wood

**(AH)** - In the matter of the petition of Sprint Communications Company L.P. for arbitration of interconnection rates, terms, conditions and related arrangements with Verizon California, Inc. F/K/A GTE California Incorporated,  
**Commission Courtroom, San Francisco  
(also November 29)**

11/28/00            10:00 a.m.  
ALJ Prestidge      C.00-09-025  
Comr Wood

**(PHC)** - Daniels Cablevision, Inc. and the California Cable Television Association vs. San Diego Gas and Electric Company,  
**Commission Courtroom, San Francisco**

11/29/00            10:00 a.m.  
ALJ Walwyn        R.93-04-003  
Comr Bilas

I.93-04-002

**(PHC)** – Rulemaking on the Commission’s own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks,  
**(PHC)** – Investigation on the Commission’s own motion into open access and network architecture development of dominant carrier networks,  
**Commission Courtroom, San Francisco**

11/29/00            1:30 p.m.  
ALJ Walker        A.00-07-029  
Comr Duque

**(EH)** - In the matter of the application of Mr. Omar Gene Buller, and Mrs. Kathryn L. Buller, the sole owners of Metropolitan Water Company, and Watertek, Inc., a California corporation, for the following orders:

1. Authorizing O. Gene and Kathryn L. Buller to sell and transfer to Watertek, Inc., ownership of certain assets of Metropolitan Water Company, and
2. Authorizing Metropolitan Water Company to withdraw from the water utility business,
3. Authorizing Watertek, Inc. to engage in and carry on the water utility service to the customers of Metropolitan Water Company,

**Commission Courtroom, San Francisco**

12/5/00 ALJ Walker Comr Bilas	10:00 a.m. A.00-01-023	<b>(EH)</b> - In the matter of the application of Pacific Bell Telephone Company (U 1001 C) for authority pursuant to Public Utilities Code Section 851 to lease space in administrative buildings and central offices and to transfer assets to SBC Advanced Solutions, Inc., <b>Commission Courtroom, San Francisco</b> <b>(also December 6-8)</b>
12/5/00 ALJ Vieth Comr Wood	10:00 a.m. C.00-04-012	<b>(EH)</b> - Catellus Development Corporation, a Delaware corporation, and SF Pacific Properties, Inc., a Delaware corporation vs. Williams Communications, Inc., dba VYVX, Inc., a Delaware corporation, <b>Commission Courtroom, San Francisco</b> <b>(also December 6)</b>
12/11/00 ALJ Barnett Comr Bilas	9:30 a.m. A.00-05-025	<b>(PHC)</b> - In the matter of the application of Southern California Edison Company (U 338-E) for authority to retain its Pebbly Beach generating station in the regulated utility corporation, <b>Commission Courtroom, San Francisco</b>
12/14/00 ALJ Barnett Comr Bilas	2:00 p.m. C.00-09-021	<b>(OA)</b> – CPN Pipeline Company and CPN Gas Marketing Company vs. Pacific Gas and Electric Company, <b>Commission Courtroom, San Francisco</b>
1/4/01 ALJ Barnett Comr Wood	2:00 p.m. A.00-07-043	<b>(PHC)</b> – Application of Pacific Gas and Electric Company for authority, among other things, to increase rates and charges for electric service effective on January 1, 2001, <b>Commission Courtroom, San Francisco</b>
1/8/01 ALJ Mattson Comr Bilas	9:00 a.m. A.99-03-014	<b>(EH)</b> – Application of Pacific Gas and Electric Company to revise its electrical marginal costs, revenue allocation, and rates at the end of the rate freeze, <b>Commission Courtroom, San Francisco</b> <b>(also January 9 - 12; January 16 - 19; January 22 - 26; January 29 - 30)</b>
1/8/01 ALJ Walker Comr Duque	10:00 a.m. A.99-08-021	<b>(EH)</b> - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity (“CPCN”) to

		review proponents' environmental assessment for compliance with the California Environmental Quality Act ("CEQA"), <b>Commission Courtroom, San Francisco</b> <b>(also January 9 - 12)</b>
1/9/01 ALJ Bennett Comr Duque	10:00 a.m. C.95-03-057	<b>(EH)</b> – Paula Karrison, an individual vs. A & P Moving, Inc., <b>Commission Offices</b> <b>707 "L" Street, Suite 1050</b> <b>Sacramento, CA</b> <b>(also January 10 – 11)</b>
1/16/01 ALJ Bennett Comr Duque	10:00 a.m. A.00-05-043	<b>(EH)</b> - Joint application of Southern California Water Company (U 133 W) and Peerless Water Company (U 335 W) for approval of a plan of merger of Southern California Water Company and Peerless Water Company, <b>Commission Courtroom, San Francisco</b> <b>(also January 17 - 19, 2001 at 10:00 a.m.)</b>
1/23/01 ALJ Walker Comr Bilas	10:00 a.m. A.00-06-023	<b>(PHC)</b> - In the matter of the application of Southern California Gas Company regarding year six (1999-2000) under its experimental gas cost incentive mechanism and related gas supply matters, <b>Commission Courtroom, San Francisco</b>
2/1/01 ALJ Brown Comr Bilas	10:00 a.m. C.00-04-013  A.00-03-044	<b>(EH)</b> – Arco Products Company, a division of Atlantic Richfield Company ("ARCO") and Mobil Oil Corporation ("MOBIL") vs. SFPP, L.P., <b>(EH)</b> – In the matter of the application of SFPP, L.P. for authority to justify its rates for intrastate transportation of refined petroleum products on the basis of market factors, <b>Commission Courtroom, San Francisco</b> <b>(also February 2; February 5 – 9)</b>
2/15/01 ALJ Cooke Comr Bilas	10:00 a.m. A.99-11-025	<b>(PHC)</b> – Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity authorizing the construction of the Tri Valley 2002 capacity increase project, <b>Commission Courtroom, San Francisco (also (EH) February 20 – March 2; also (CA) March 6 at 1:30 p.m.)</b>



2/20/01 ALJ Thomas Comr Bilas	10:00 a.m. A.00-07-001	<b>(PHC)</b> – Application of Sierra Pacific Power Company for approval of a proposed distribution performance-based ratemaking mechanism supported by a cost of service study, <b>Commission Courtroom, San Francisco</b>
2/21/01 ALJ Barnett Comr Duque	10:00 a.m. A.00-05-024	<b>(EH)</b> - In the matter of the application of Southern California Edison Company (U 338) for approval of agreements to sell its interest in four corners generating station and Palo Verde generating station, <b>Commission Courtroom, San Francisco</b> <b>(also February 22 - 23)</b>

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the “Filing of Notice of Denial of Request for Ex Parte Meeting.” The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission’s Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

NONE

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#### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

NONE

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#### NOTICE OF EX PARTE COMMUNICATIONS

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

10/27/00	R93-04-003	Commission Order Instituting Rulemaking on
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	Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks and
I93-04-002	Commission Order Instituting Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks.
R95-04-043	Rulemaking on the Commission's own motion into competition for local exchange service and
I95-04-044	Investigation on the Commission's own motion into competition for local exchange service.

**Summary:** On October 24, 2000, Cynthia Marshall, Vice President-Regulatory, Pacific Bell Telephone Company ("Pacific"), met Cmmr. Wood in San Francisco. Also present were Jonathan Lakritz, advisor to Cmmr. Wood, Trina Horner, advisor to Cmmr. Lynch, and Steve Houston, General Manager of Pacific. Written materials (attached to the notice) were used. Pacific advocated support of the Assigned Commissioner's Decision to take a holistic approach to evaluating DS1 performance.

**Filer: Pacific Bell Telephone Company**

**Contact: Lila Tam**

**Phone: (415) 542-3350**

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